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Image# 201707179066753770

FEC FORM 2

STATEMENT OF CANDIDACY

| | | | | | | | _ | |
|---|---|----------------------------|-----------------|---------------|-------------------|--|----------|--|
| 1. | (a) Name of Candidate (in full) | | | | | | | |
| | Fagan, Linsey, , , | | | | | T | | |
| | (b) Address (number and street) PO Box 1374 | ☐ Check if address changed | | | | Candidate's FEC Identification Number H8TX26124 | | |
| | (c) City, State, and ZIP Code | | | | | 3. Is This New Amended | | |
| | Keller | | TX | 7624 | 8 | Statement (N) OR (A) | | |
| 4. | Party Affiliation | 5. Office Sough | nt | | | rict of Candidate | _ | |
| | DEMOCRATIC PARTY | House | | | TX | 26 | | |
| DESIGNATION OF PRINCIPAL CAMPAIGN COMMITTEE | | | | | | | | |
| 7. | I hereby designate the following nar | med political cor | nmittee as m | y Principal (| Campaign Comm | nittee for the $\frac{2018}{\text{(year of election)}}$ election(s). | | |
| | NOTE: This designation should be f | filed with the app | oropriate offic | e listed in t | he instructions. | | | |
| | (a) Name of Committee (in full) LINSEY FAGAN FOR TEXAS | | | | | | | |
| | (b) Address (number and street) PO BOX 1374 | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | _ | |
| | KELLER | | | | TX | 76248 | | |
| | | | | | | | | |
| | DE | CICNATIO | N OF OTI | JED VII. | THORIZED | COMMITTEES | | |
| | DE | | | | g Representative | | | |
| 8. | I hereby authorize the following nan candidacy. | ned committee, | which is NOT | my princip | al campaign com | nmittee, to receive and expend funds on behalf of my | | |
| | NOTE: This designation should be f | iled with the prir | ncipal campa | ign committ | ee. | | | |
| | (a) Name of Committee (in full) | | | | | | _ | |
| | | | | | | | | |
| | (b) Address (number and street) | | | | | | _ | |
| | (b) Address (number and street) | | | | | | | |
| | | | | | | | | |
| | (c) City, State, and ZIP Code | | | | | | _ | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | I certify that I have exa | nmined this State | ement and to | the best of | my knowledge al | nd belief it is true, correct and complete. | _ | |
| Si | | nmined this State | ement and to | the best of | my knowledge al | | | |
| | gnature of Candidate | amined this State | ement and to | | | Date | <u> </u> | |
| | | amined this State | ement and to | | my knowledge al | | _ | |
| | gnature of Candidate | amined this State | ement and to | | | Date | _ | |
| Fa | gnature of Candidate agan, Linsey, , , | | | [Elec | tronically Filed] | Date | | |
| Fa | gnature of Candidate agan, Linsey, , , | | | [Elec | tronically Filed] | Date 07/17/2017 | | |
| Fa | gnature of Candidate agan, Linsey, , , | | | [Elec | tronically Filed] | Date 07/17/2017 | | |

FEC FORM 2 (REV. 02/2009)